HIGH SCHOOL ATHLETIC PRE-PARTICIPATION EXAM FORM Circle One: IHS NHS UHS WHS PHS

Name:			Grade:	M/F		
(PRINT LEGIBLY)	Last	First		(In Fall)	Circle	
Birthdate:		Student ID #:	SPORT:	Fall _	Winter	Spring

as y	our child: ψ If you answer "YES" to any questions, please explain below ψ							
1.	Had a medical illness or injury that has disqualified him/her from athletic participation?	YES	NO					
2.	ver been hospitalized or undergone any surgical operations(s)?							
3.	Had an ongoing chronic or serious illness (such as diabetes, kidney problems, seizures or asthma)?							
4.	ver taken any supplements or vitamins to help gain/lose weight or improve athletic performance?							
5.	Ever passed out during/after exercise or become ill from exercising?							
6.	Ever tired earlier than expected during exercise or complained of extreme fatigue?							
7.	Ever had chest pain or unusual/irregular heartbeats during or after exercise?	YES	NO					
8.	Had any history of heart problems, heart murmur, high blood pressure or high cholesterol?	YES	NO					
9.	Had any family member or relative die before the age of 50 or die of heart-related problems?							
0.	Had any family history of specific heart issues? If "YES," check all that apply:							
	Hypertrophic Cardiomyopathy Arrhythmia Marfan's Syndrome Long QT Syndrome							
.1.	Had any history of concussion, head injury, loss of memory or being unconscious?	YES	NO					
.2.	Had any history of seizures, convulsions or fainting episodes?							
13.	Had frequent or severe headaches?							
.4.	Ever had a "stinger," "burner," or pinched nerve (numbness or tingling down an extremity)?							
5.	Had any problems with vision that require glasses, contacts, or protective eyewear?							
.6.	Had special protective or corrective equipment/devices that are not usually used for sports?							
	Examples: knee brace, neck roll, foot orthotics, retainer for teeth, hearing aids?							
L7.	Been diagnosed with a contagious skin condition within the past month?							
18.	Ever broken/fractured any bones or dislocated any joints?							
9.	Had any recurring problems with pain or swelling in back, muscles, tendons, bones or joints?							
20.	Is your child currently under the care of a physician for any medical, orthopedic or emotional concerns?							
21.	Had any history of asthma, allergies to foods, medicines, or stinging insects?							
	If "YES," what medications are used? Is Epi-Pen needed?							
22.	Does your child require any special health procedure(s) during the regular school day or during athletics?	YES	NO					
23.	Is your child currently taking any prescription or "over-the-counter" medications or using an inhaler or Epi-Pen? If "YES" Please List All	YES	NO					
	Medication: Dose: Frequency:							
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1.	Does your child have a history of having COVID-19? Date:	YES	NO					
5.	Has your child received the COVID-19 vaccine? 1 st Dose Date: 2 nd Dose Date: Booster Dose Date (s):	YES	NO					

I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.

Parent/Guardian Signature: _____

Date: _____

Section B: PHYSICAL EXAM REQUIRED FOR ALL ATHLETES: To be completed by HEALTHCARE PROVIDER													
		Normal			Normal								
General:			Chest/Lungs				Visual acuity	(Distance):	Right:	/	Left:	/	
Eyes, ears, nose, throat			Neck				Corrected Uncorrected			d			
Cardiovascular			Abdomen				Height: Bl			Blood pr	Blood pressure:		
Femoral pulses	Femoral pulses		Skin				Weight: Pulse:						
Musculoskeletal:	Normal		Normal		Normal		Discussion Points: Mental Health		Nutri	Nutrition/Supplements			
Neck/Shoulder		Hips/Thighs		Arms/Hands			Stressed or under a lot of pressure		suppl	Supplements/Steroids			
Spine		Knees		Ankles/Feet			Sad/Hopeless/Depressed/Anxious		Eating	g Habits			
Recommendation: Full activity-No restrictions Activity with restrictions (explain below) No contact sports No participation Other													
Please explain restrictions:													
Examining Healthcare Provider (please print):								Healthcare Provider Office Stamp: Required					
Signature:													
DATE OF EXAM:		Pho	ne:										
Revised 04-18-22 (JS)													