



Last Name: \_\_\_\_\_

First Name (legal): \_\_\_\_\_

School ID# (9 digits): \_\_\_\_\_

DOB (MM/DD/YY): \_\_\_\_\_

Current Grade: 10

**Directions:**

**Step 1:** Please list below the courses you plan to take during the 2019-2020 school year. Information on prerequisites, UC/CSU approval, graduation requirements and units of study can be found in the course of study on the Woodbridge High website, under the “academics” tab. Please discuss this process with your parent(s)/guardian(s) and make your course selections carefully. Please refer to “2019-2020 Course List” for course titles/codes.

**Step 2:** Counselors will be available to address scheduling questions during lunch, outside of the counseling office, from **March 12- March 14**.

**Step 3:** Submit this form on your enrollment date with the counselors. Your enrollment date will be **March 18, March 20 or March 21** through World History. **If you do not bring this form on your assigned enrollment date, courses will be chosen for you.**

**IMPORTANT DATES:** Course Discovery Days: March 12, 13, and 14 (check the WHS website for an exact schedule).

*We will make every effort to enroll you in the course(s) you request. However, due to limitations, this is not always possible.*

	<b>Please list Course Title and Course # Below</b> Juniors must be enrolled in 6 classes at minimum, during the fall/spring semester	<b>Teacher Signature:</b>
Class 1	<b>ENGLISH</b> (Select One): <input type="checkbox"/> American Literature #1136 <input type="checkbox"/> Honors American Literature #1156 Other, including ELL: _____	
Class 2	<b>SOCIAL SCIENCE</b> (Select One for Each Semester): <input type="checkbox"/> United States History #6303 <input type="checkbox"/> AP United States History #6341 Other, including ELL: _____	
Class 3	<b>MATH or ELECTIVE</b> (Placement based on current course of enrollment and teacher recommendation): <b>Course Title:</b> _____ <b>Course ID #:</b> _____	
Class 4	<b>SCIENCE or ELECTIVE</b> (Placement based on current course of enrollment and teacher recommendation): <b>Course Title:</b> _____ <b>Course ID #:</b> _____	
Class 5	<b>ELECTIVE</b> (Academic Electives: World Language, Visual/Performing Art, Digital Media Technology, Physical Education, Other. If athletics or marching band, please use spaces on the next page): <b>Course Title:</b> _____ <b>Course ID #:</b> _____ _____ (if listing two semester-long classes, please also use space below) <b>Course Title:</b> _____ <b>Course ID #:</b> _____ _____	
Class 6	<b>ELECTIVE</b> (Academic Electives: World Language, Visual/Performing Art, Digital Media Technology, Physical Education, Student Aiding, Blended Learning, Other. If athletics or marching band, please use 7/8 space below): <b>Course Title:</b> _____ <b>Course ID #:</b> _____ _____ (if listing two semester-long classes, please also use space below) <b>Course Title:</b> _____ <b>Course ID #:</b> _____ _____	

*(continued on back)*

Class 7/8	<b>ATHLETICS (meets during periods 7 and 8)</b>				
	Fall-Quarter 1	Fall-Quarter 2	Spring-Quarter 3	Spring-Quarter 4	
	_____	_____	_____	_____	
	<b>Course Title &amp; ID #</b>	<b>Course Title &amp; ID #</b>	<b>Course Title &amp; ID #</b>	<b>Course Title &amp; ID #</b>	
Class 7 and/or Class 8	<b>OPEN ENROLLMENT CLASSES (Teacher Signature Required)</b> *Specific Courses are identified on the "2019-2020 Course List" <b>Students may select up to two of the following (optional):</b> <input type="checkbox"/> Instrumental Music (Course Title & ID #): _____ <input type="checkbox"/> Vocal Music (Course Title & ID #): _____ <input type="checkbox"/> Drama (Course Title & ID #): _____ <input type="checkbox"/> Dance Production #7820 _____ <input type="checkbox"/> ASB/Leadership #8991 _____ <input type="checkbox"/> Advanced Journalism #1608 _____ <input type="checkbox"/> Art of TV and Video Production #77840 _____ <input type="checkbox"/> Yearbook #7251 _____ <input type="checkbox"/> Theater Tech #7765 _____ <input type="checkbox"/> Advanced Theater Tech #7777 _____ <input type="checkbox"/> Musical Theater Production #7651 _____ <input type="checkbox"/> Community Work Experience #9733/#9735 _____ <input type="checkbox"/> ROP #9000/#9001 _____ <b>Zero Period options for students enrolled in the Entertainment Corps:</b> <input type="checkbox"/> Marching Band (Fall semester only) #7551 _____ <input type="checkbox"/> Color Guard #4060 _____ <input type="checkbox"/> Dance Team #4064 _____				<b>LATE START/EARLY END</b> All students will be scheduled into periods 3-6. Students enrolled in less than 8 classes <b>must</b> select when they want their open periods. Please note that preferences may not be possible based on course selection and availability.  Student Preference: <input type="checkbox"/> Open period 1 fall #9880/ spring #9881 <input type="checkbox"/> Open period 1 & 2 fall #9893/ spring #9895 <input type="checkbox"/> Open period 8 fall & spring #9913 <input type="checkbox"/> Open period 7 & 8 fall #9912  <b>Office Use only:</b> <b>Course Title:</b> _____ <b>Course ID #</b> _____  Notes: _____ _____
Class 7 and/or Class 8	<b>INTEREST LIST</b> Students wishing to add a 7th or 8th course that is not athletics or on the open enrollment course list, should place the course below and ask their counselor to be entered onto an <b>interest list</b> during their scheduled enrollment time. Interest list courses will be taken into consideration but cannot be guaranteed. <b>Course Title(s):</b> _____ <b>Course ID #:</b> _____				

**I am aware of the programs offered to my student at Woodbridge High School, and I agree with his/her choices as indicated for the upcoming 2019 – 2020 school year.**

\_\_\_\_\_  
Parent Name (Print)    Parent Signature    Date

\_\_\_\_\_  
Student Name (Print)    Student Signature    Date

**Submit this form on your enrollment date with the counselors on March 18, March 20, or March 21 through your World History class (Do not submit more than one form as you will have an opportunity at the end of May to correct/modify your schedule)**

Please see your counselor if you have any questions.